



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Julie Fisher			(801)544-2229	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
865 South Orchard Ct		Fruit Heights	UT	84037
Office	District Number	County	Political Party	
House	17	Davis	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, Julie Fisher	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Julie Fisher	
Signature of Candidate	
3/28/2008	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	
<input type="checkbox"/> Copied	
Date Received	

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Candidate or Officeholder's Last Name <b>Fisher</b>	
Date of Report <b>3/28/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/5/2008</b>			
Due Date: <b>4/5/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$11,323.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,000.00</b>	<b>\$1,000.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$12,323.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$451.74</b>	<b>\$451.74</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$11,871.26</b>	

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Candidate or Officeholder's Last Name <b>Fisher</b>	
Date of Report <b>3/28/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/11/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$500.00
1/13/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$1,000.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$1,000.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Fisher</b>	
Date of Report <b>3/28/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/2/2008	Tele-Tech, Inc.	Fax machine set-up				\$94.50
1/15/2008	Office Max	Office Supplies				\$42.54
1/16/2008	Grand America Hotel	parking				\$4.00
1/18/2008	Eurest	lunch for intern				\$11.35
1/29/2008	Ogden/Weber Chamber	Military Affairs Committee Dues				\$125.00
2/28/2008	Davis Co. Courthouse	District Map				\$5.00
3/7/2008	Davis Co. Courthouse	Election Filing Fee				\$16.20
3/14/2008	Marriott	Parking				\$3.00
3/18/2008	American Heart Association	Donation				\$25.00
3/19/2008	Davis County Republican Women	Membership Dues				\$20.00
3/26/2008	Qwest	2nd Phone line				\$105.15
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$451.74</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$451.74</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed